

# 1 Chronicles 29:16

Authorized King James Version (KJV)

O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

## Analysis

---

**Theological Analysis:** This passage falls within the section on Offerings for temple and Solomon's coronation. The Hebrew term נְדָבָה (nedavah) - freewill offering is theologically significant here, pointing to Generous giving from willing hearts. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Generous giving from willing hearts. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ's ultimate self-offering.

## Historical Context

---

**Historical Background:** This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Offerings for temple and Solomon's coronation occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

## Related Passages

---

**Matthew 25:31** — Final judgment

**Revelation 20:12** — Judgment according to deeds

## Study Questions

---

1. How does this verse's emphasis on Generous giving from willing hearts challenge or affirm your current spiritual priorities and practices?
2. What does Christ's ultimate self-offering teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

## Interlinear Text

---

יְהוָה ה	אֱלֹהֵינוּ	כָּל	הַקֶּמֶן	הַזֶּה	אֲשֶׁר	הַכֵּינוּ
O LORD	our God	H3605	all this store	H2088	H834	that we have prepared
H3068	H430		H1995			H3559
לְבָנוֹת	לָךְ	בֵּית	לְשֵׁם	קֹדֶשׁ	מִדָּבָר	
to build	H0	thee an house	name	for thine holy	cometh of thine hand	
H1129		H1004	H8034	H6944	H3027	
הַיָּא	וְלָךְ	הַכֵּל:				
H1931	H0	H3605				

## Additional Cross-References

---

**Psalms 24:1** (References Lord): The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

**1 Chronicles 29:14** (Parallel theme): But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

**Luke 19:16** (References Lord): Then came the first, saying, Lord, thy pound hath gained ten pounds.

**Hosea 2:8** (Parallel theme): For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

**2 Chronicles 31:10** (References Lord): And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.